CONTENTS OF VOLUME 81 (2007)

Articles

ARLIG, ANDREW, Abelard's Assault on Everyday Objects 209

BYRNE, PATRICK H., The Goodness of Being in Lonergan's *Insight* 43

CAMERON, MARGARET, Abelard (and Heloise) on Intention 323

COSGROVE, JOSEPH K., Beauty and the Destitution of Technology 109

CRESPO, MARIANO, Forgiveness and its Healing Effects in the Face of Suffering and Death 579

ENGELMANN, EDWARD M., Aristotle's Syllogystic, Modern Deductive Logic, and Scientific Demonstration 535

GIEBEL, H. M., Ends, Means, and Character: Recent Critiques of the Intended-Versus-Forseen Distinction and the Principle of Double Effect 447

GRIFFIOEN, A. L., "In Accordance with the Law": Reconciling Divine and Civil Law in Abelard 307

HAUSE, JEFFREY, Abelard on Degrees of Sinfulness 251

HAUSE, JEFFREY, Aquinas on the Function of Moral Virtue 1

HEIDER, DANIEL, Is Suárez's Concept of Being Analogical or Univocal? 21

HOHLER, THOMAS P., *Phronēsis* Transformed: From Aristotle to Heidegger to Ricœur 347

JACOBS, JAMES M., On the Difference Between Social Justice and Christian Charity 419

KING, PETER, Abelard on Mental Language 169

MARENBON, JOHN, Abelard's Changing Thoughts on Sameness and Difference in Logic and Theology 229

MOYAERT, PAUL, In Defense of Praying with Images 595

MURPHY, SEAN EISEN, "The Law was Given for the Sake of Life": Peter Abelard on the Law of Moses 271

OSBORNE, THOMAS M., JR., Rethinking Anscombe on Causation 89

© 2007, *American Catholic Philosophical Quarterly*, Vol. 81, No. 4

PABST, ADRIAN, The Primacy of Relation over Substance and the Recovery of a Theological Metaphysics 553

ROGERS, KATHERIN, Anselm and His Islamic Contempories on Divine Necessity and Eternity 373

ROTA, MICHAEL, The Moral Status of Anger: Thomas Aquinas and John Cassian 395

SCHULZ, JOSHUA, Grace and the New Man: Conscious Humiliation and the Revolution of Disposition in Kant's Religion 439

WANG, STEPHEN, The Ambiguity of the Self and the Construction of Human Identity in the Early Sartre 73

WILKS, IAN, Abelard on Context and Signification 189

Discussion Articles

BROWN, CHRISTOPHER M., Souls, Ships, and Substances: A Response to Toner 655

CROSBY, JOHN F., Doubts About the Privation Theory That Will Not Go Away: Response to Patrick Lee 489

LEE , PATRICK, Evil as Such Is a Privation: A Reply to John Crosby . 469

MCNULTY, T. MICHAEL, S.J., Taking the Victims' Side 127

TONER, PATRICK, Thomas versus Tibbles: A Critical Study of Christopher Brown's *Aquinas and the Ship of Theseus* 639

Review Article

LISSKA, ANTHONY J., On the Revival of Natural Law: Several Books from the Last Half-Decade 613

Book Reviews

BASSHAM, GREGORY, *What Are We to Understand Gracia to Mean? Realist Challenges to Metaphysical Neutralism* (ed. Robert A. Delfino) 512

BURNETT, CHARLES S. F., *The Arabic Version of the Nicomachean Ethics* (ed. Anna A. Akasoy and Alexandra Fidora) . . . 507

BUTERA, GIUSEPPE, *The First Grace: Rediscovering the Natural Law in a Post-Christian World* (Russell Hittinger) 671

COLAPIETRO, VINCENT M., *The Task of the Interpreter: Text, Meaning, and Negotiation* (Pol Vandevelde) 694

COLAPIETRO, VINCENT M., *Varieties of Religion Today: William James Revisited* (Charles Taylor) 156

DE WARREN, NICOLAS, *Edmund Husserl: Founder of Phenomenology* (Dermot Moran) 677

DOMBROWSKI, DANIEL A., *Letters to Doubting Thomas: A Case for the Existence of God* (C. Stephen Layman) 522

EBERL, JASON T., *Human Dignity in the Biotech Century: A Christian Vision for Public Policy* (ed. Charles W. Colson and Nigel M. de S. Cameron) 510

FEHIGE, YIFTACH J. H., *Living with Darwin: Evolution, Design, and the Future of Faith* (Philip Kitcher) 674

FOLTZ, BRUCE V., *The Foundations of Christian Bioethics* (H. Tristam Engelhardt, Jr.) 514

FRANK, WILLIAM A., *From the Nature of Mind to Personal Dignity: The Significance of Rosmini's Philosophy* (Juan F. Franck) 669

KIELKOPF, CHARLES F., *The Social Authority of Reason: Kant's Critique, Radical Evil, and the Destiny of Humankind* (Philip J. Rossi, S.J.) 150

LAWRENCE, JOSEPH P., *Philosophical Investigations into the Essence of Human Freedom* (F. W. J. Schelling, trans. Jeff Love and Johannes Schmidt) 691

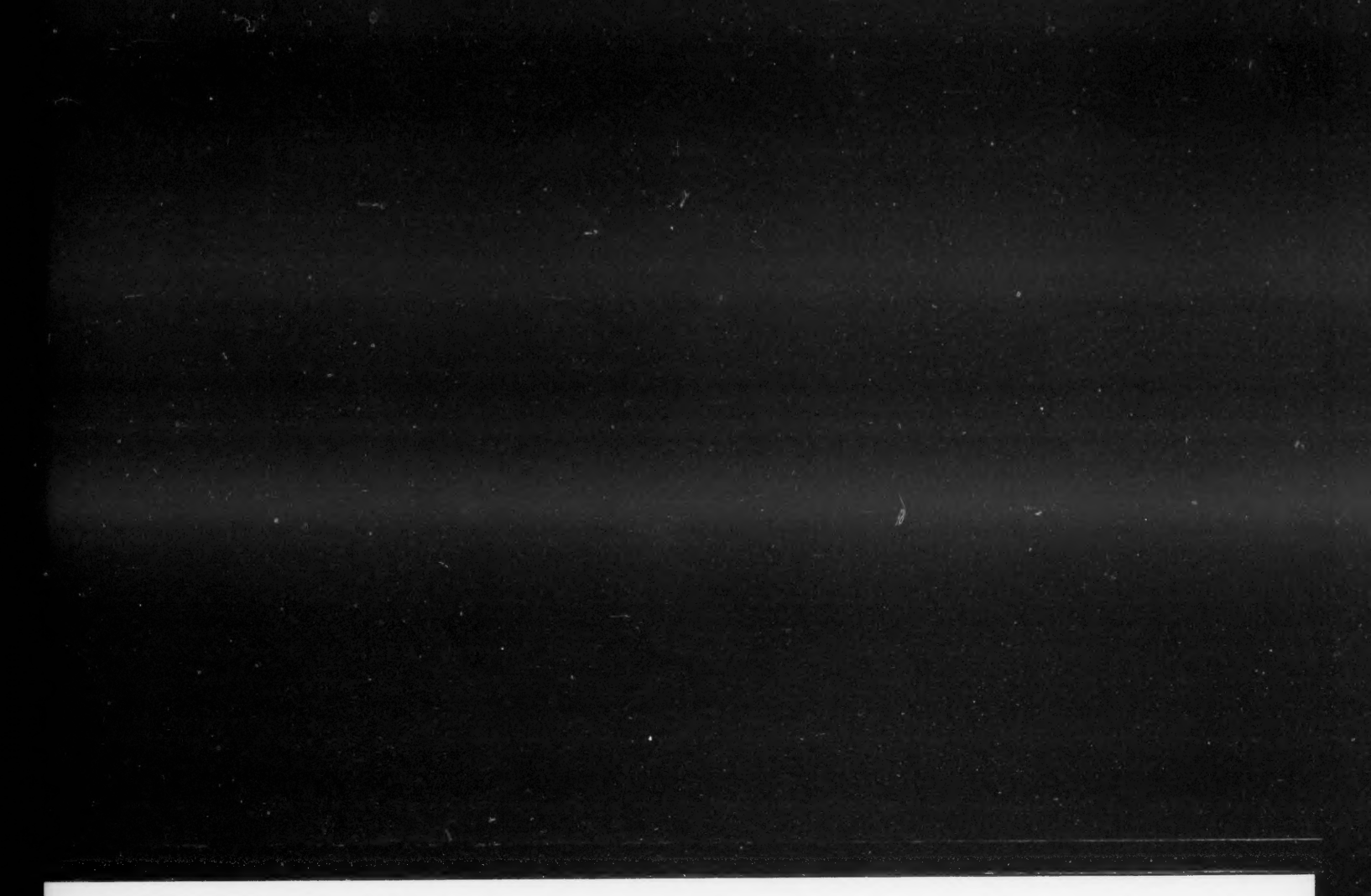
LEASK, IAN, *Levinas and the Greek Tradition* (Jean-Marc Narbonne), followed by *One Hundred Years of Neoplatonism in France: A Brief Philosophical History* (Wayne J. Hankey) 681

PARENS, JOSHUA, *Metaphysics as an Aristotelian Science* (Ian Bell) 139

ROSEMANN, PHILIPP W., *Les débuts de l'enseignement de Thomas d'Aquin et sa conception de la* sacra doctrina. *Avec l'édition du prologue de son commentaire des* Sentences (Adriano Oliva) 524

ROSS, JAMES, *Rethinking the Ontological Argument: A Neoclassical Theistic Response* (Daniel A. Dombrowski) 147

SADLER, GREGORY B., *Between Pacifism and Jihad: Just War and Christian Tradition* (J. Daryl Charles) 142

SADLER, GREGORY B., *Philosophy Between Faith and Theology: Addresses to Catholic Intellectuals* (Adriaan Theodoor Peperzak) 528

SADLER, GREGORY B., *Thinking: From Solitude to Dialogue and Contemplation* (Adriaan T. Peperzak) 687
WARD, BERNADETTE WATERMAN, *Coleridge and Newman: The Centrality of Conscience* (Philip C. Rule, S.J.) 153